

DEC 18 3 10 PM 1967

BOOK 834 PAGE 613

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FAHNBORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Ashmore Bros., Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ten Thousand and No/100-----  
Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Mack A. Ashmore, his heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being in Chick Springs Township,  
Greenville County, State of South Carolina, on the south side of Super Highway #29, about one-half  
mile west of Chick Springs, and being a part of the tract of land known as the Taylors Mill Tract,  
later known as the Southeastern Life Insurance Company, and according to a recent survey made by  
H. S. Brockman, Surveyor, August, 1951, having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of the right-of-way of said Super Highway, corner of  
property of Ashmore Bros., Inc., and running thence with the line of said property S. 36-40 E.  
290 feet to an iron pin corner of property now or formerly of J. S. Brown; thence with the line  
of said property N. 55-18 E. 150 feet to an iron pin; thence continuing with the line of said  
property N. 36-40 W. 290 feet to an iron pin on the south side of the right-of-way of the Super  
Highway; thence with the south side of said right-of-way S. 55-18 W. 150 feet to the beginning  
corner. This is the same property conveyed to the grantor herein by deed of Samuel B. Griffith, Jr.,  
recorded in Deed Book 441, at page 181.

ALSO:

All that piece, parcel or tract of land, situate, lying and being in Chick Springs Township,  
Greenville County, South Carolina, about one-half mile west of Chick Springs on the south side of  
U. S. Super Highway, containing eleven (11) acres, more or less, and having according to a recent  
survey made by J. Mac Richardson, January, 1951, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of the right-of-way of the said Super Highway, said  
pin being one of the highway right-of-way pins, corner of property of S. T. Bright; thence with the  
southeast side of said right-of-way S. 53-09 W. 321.7 feet to an iron pin at an off-set in said  
right-of-way; thence with the offset S. 37-22 E. 35 feet to an iron pin; thence continuing with  
the southeast side of said right-of-way S. 53-09 W. 250 feet to a point in the center of Enoree  
River; thence down the river with the center thereof as the line, S. 1-00 W. 45 feet to a bend;  
thence continuing with the center of said river, S. 10-00 E. 500 feet to a bend; thence continuing  
S. 4-45 E. 228.5 feet to a bend; thence S. 60-45 E. 100 feet to a bend; thence north 85-40 E. 147  
feet to a bend; thence N. 2-50 W. 200 feet to a bend; thence N. 35-35 E. 714 feet to a point in  
said river; thence in a northwesterly direction 44 feet to a stake on the bank of said river in  
line of property of S. T. Bright; thence with the line of said property, N. 36-40 W. 490 feet to  
the beginning corner.

This is the same property conveyed to the grantor herein by deed of T. H. Wade recorded in the  
RMC Office for Greenville County in Deed Book 426, at page 505.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 11th day of December 19 67

SIGNED, sealed and delivered in the presence of:

Lawrence M. Schick  
Mary Ann Gibson

Ashmore Bros., Inc. (SEAL)  
A Corporation  
By: [Signature]  
President  
Russell C. Ashmore, Jr.  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of December 1967  
Thelma Evelyn Packer (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

Lawrence M. Schick

RECORDED this 18th, day of December 19 67 at 3:10 P. M., No. 17042

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